

AGENDA

Kent County Council

REGULATION COMMITTEE MEMBER PANEL

Thursday, 21st February, 2008, at 1.00 pm
Waterton Lee - Invicta House, County Hall,
Maidstone

Ask for: **Andrew Tait**

Telephone **(01622) 694342**

Tea/Coffee will be available 15 minutes before the meeting

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Membership: Mr M J Harrison (Chairman), Mr A D Crowther (Vice-Chairman), Mr I S Chittenden, Mr T Gates and Mr I T N Jones.
2. Declarations of Interest by Members for items on the agenda for this meeting.
3. Application to register a Village Green at Hartley Woods, Hartley (Pages 1 - 24)
4. Other Items which the Chairman decides are urgent

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

Wednesday, 13 February 2008